STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Jan 13 2 17 PM '71

OLLWHEREAS Whereby Heights, Inc., heretofore conveyed all of itsureal estate in Greenville County to Huguenin & Douglas, Inc., by deed dated October 25, 1968, recorded in Deed Book 854, page 577; and

AND CONTROL OF THE PROPERTY OF

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жижжимжх omitted; and

WHEREAS, the Articles of Incorporation were dissolved prior to said deed; and

WHEREAS, in order to carry out the intent of the parties and eliminate any question as to the validity of said deed or what property was intended, the Grantors are executing this deed, NOW, THEREFORE,

KNOW ALL MEN BY THESE PRESENTS, That JOHN T. DOUGLAS and SALLIE C. HUGUENIN AS LIQUIDATING DIRECTORS AND TRUSTEES OF DERBY HEIGHTS, INC., a Corporation chartered under the laws of the State of South Carolina, and previously having a principal place of business at Greenville, State of South Carolina, in consideration of the premises and the sum of One Dollar (\$1.00) to Grantors in hand paid, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HUGUENIN & DOUGLAS, INC.. its successors and assigns. its successors and assigns,

ALL that piece, parcel or lot of land being known and designated as Tract No. 2 on plat of Property of Frank E. R. Siena, Trustee, made by Dalton & Neves, Engineers, July, 1963, and having, according to said plat the following metes and

bounds, to-wit:

TRACT NO. 2

BEGINNING at an iron pin on the southwesterly side of the right-of-way for High-BEGINNING at an iron pin on the southwesterly side of the right-of-way for Highway I-85 at corner of Tract No. 1, now or formerly owned by Hines; and running thence S. 13-52 E. 399.1 feet to a point; thence S. 14-31 W. 85.8 feet to a point; thence S. 55-07 W. 257.6 feet to a point; thence S. 51-0 W. 160.6 feet to a point; thence S. 36-10 W. 250.8 feet to a point in the line of the Parkins Lake Subdivision; thence along the line of that property S. 56-15 E. 444.5 feet to an iron pin; thence N. 33-58 E. 1719.2 feet to an iron pin on Ridge Road; thence along Ridge Road N. 41-45 W. 77.6 feet to a point; thence S. 49-12 W. 16.3 feet to a point; thence N. 43-02 W. 205.6 feet to a point; thence N. 54-58 E. 10 feet to a point; thence N. 41-20 W. 88.6 feet to a point; thence N. 72-41 W. 73.7 feet to a point; thence along the Highway I-85 right-of-way as follows: S. 58-49 W. 148.7 feet, S. 45-41 W. 138.3 feet, N. 50-30 W. 15 feet and S. 39-30 W. 524.7 feet to an iron pin, the point of beginning.

Being the same property conveyed to Grantorsherein (and others) by deed of Frank E. R. Siena, Trustee, recorded November 4, 1963, in the office of the R.M.C. for Greenville County in Deed Book 735, at page 239.

Grantors, by way of ratification of said deed dated October 25, 1968, convey to Grantee all the property described in said deed (recorded in Deed Book 854, at page 577).

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs-orsuccessors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized November, 19 68. officers, this 1st day of

SIGNED, sealed and delivered in the presence of:

(SEAL)

XXXXX (SEAL) (SEAL) HUGUENIN **Seclercky** and Trustees Directors_

of Derby Heights, Inc.

STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of November,	1968.
Notary Public for South Carolina. (SEAL)	Mary H. Moore
Notory Public for South Carolina. My Commission Expires: ////7/	
RECORDED this 19 day of January 197	71, at 2:17 P. M., No. 16684